#### PRICING

Tax included in all amounts

Early Registration Cost	\$300 / week
After April 2 <sup>nd</sup>	\$320 / week
-	(\$80 / day
Full-time students and 65 +	\$240/ week
	(\$60 / day)
	` ,

#### **Accommodations**

Tatamagouche has shared accommodation available but you are free to book alternative accommodations.

Shared Accommodation at Tatamagouche.....\$200/week (40\$ / night)

Single Accommodation Available for additional fee of 25\$ per night

#### **Meal Options**

Breakfast Lunch and Supper are provided for all days in the full meal plan. From Sunday supper to Friday lunch.

Full Meal Plan ......\$275

Options	Cost	Please Check
Options	Cost	1 lease Clieck
Early Reg	\$300	
Full Reg	\$320	
Student / 65 + Reg	\$240	
Shared Room	\$200	
Per Night Room	\$40	S M T W Th
Full Meal Plan	\$275	
No breakfasts	\$220	
Daily Meal Rate	\$55	M□ T□ W□ Th□ Fr □
No breakfast	\$44	M□ T□ W□ Th□ Fr □

Amount

Owing \$

Amount

Included \$

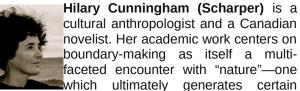
#### **GUEST LECTURERS**



**Dr. Stephen Bede Scharper** is a professor, author, editor, journalist and public scholar with a special focus on regenerative sustainability and values. Currently he is Associate Professor at the School of the Environment and

Anthropology (UTM) at the University of Toronto. His most recent book, For Earth's Sake: Toward a Compassionate Ecology (Novalis 2013), explores the notion of how we are being called to develop a loving relationship with the natural world in light of contemporary ecological challenges. His other books include The Natural City: Re-envisioning Human Settlements (co-editor, University of Toronto Press), and Redeeming the Time: A Political Theology of the Environment (Continuum).

Providing a unique blend of the scholarly and the accessible in both his teaching and public speaking, Stephen Scharper has addressed and inspired a wide range of audiences and remains a much sought-after lecturer.



types of human-nature interactions while excluding or marginalizing other kinds. Because "borders" can encompass geophysical spaces, metaphysical categories, ecological zones, as well as human and non-human actors, Hilary focuses on "nature" itself as a kind of borderscape. Her current research on animal sanctuaries develops this approach through the concept of "gated ecologies," i.e., nature-borderscapes in which human and nonhuman marginalization (and destruction) unfold as a contingent, interconnected reality.

Hilary also publishes literary fiction and is associated with a newly-minted sub-genre of the Gothic called the "ecoGothic." Literary scholars have described this as a "more ecologically aware Gothic," attuned to the spaces of "dark nature" and the roles which human fear and ambivalence play in shaping responses to the agency of the natural world.

#### STEERING COMMITEE

#### Executive

Burton Leathers
Tara Ann Gourson
Jim MacDonald
John Wilson
Max Gourson
Trent Cleveland-Thompson
Daria Langill

Chair
Past Chair
Vice Chair
Secretary
Registrar
Treasurer
Local Arrangements

#### **Committee Members**

Bernadette DeMone Sarah Colwell
Myrna Wicks Jim MacDonald
Jim Wicks Linda Vogels

#### **Honourary Member**

Rev Dr. Douglas MacEachern

#### **REGISTRATION**

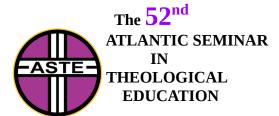
Use **ONE** of these three Options For Registration

- 1. Mail form and Payment to address on form
- 2. Email form to: <a href="mailto:asteregistrar@gmail.com">asteregistrar@gmail.com</a>
  <a href="mailto:asteregistrar@gmail.com">and send payment to: <a href="mailto:fmminister@eastlink.ca">fmminister@eastlink.ca</a>
  <a href="mailto:usethe-password:aste2020">use the password: aste2020</a>
- 3. Register on EventBrite (fees extra)

aste2020.eventbrite.ca

A bursary to cover the cost of registration is available to a lay person attending for the first time. For further information, visit:

www.astes.ca



**Presents** 

## Falling in Love with the Earth

### Embracing Compassion for All Life

#### with







**Hilary Cunningham** 

June 14-19, 2020

at

Tatamagouche Centre 259 Loop Route 6 Tatamagouche NS B0K 1V0

#### **Theme Statement**

are bombarded by stories about environmental devastation and climate change. While the contours our environmental destruction are being highlighted by both scientists and social Monday, June 15 scientists, the effect on our personal lives, and spirits, is less heralded, and can often lead to paralysis and despair. Where do we find hope and galvanizing energy in a time of climate chaos?

Humans are part of the environment and need to change their relationship to the planet. As people of faith awaken to their current environmental challenges, they are scouring our traditions to uncover and rediscover images and ideas that can help guide them on their journey.

Our speakers this year will challenge us to rethink and repair our relationship with the earth. Building on the pioneering work of Aldo Leopold, Rachel Carson, Thomas Berry, and E.O. Wilson, we can find pathways of hope by entering into new relationships with our ecosystems, communities, and ourselves, one that involves an ecology of compassion, and "falling in love" with the earth.

#### **Schedule**

#### Sunday, June 14

2:00-5:00	Registration
7:00	Welcome and
	Internal and County County C

Introduction of our Guest Speakers

8:45	Gathering Time
9:30	Lecture 1
10:30	Break*
10:45	Small Group Discussion
11:30-12	2:15 Question/Answer
12:30	Lunch
2:00	Lecture 2
<b>2:00</b> 3:00	<b>Lecture 2</b> Break*
3:00	Break* Small Group Discussion
3:00 3:15	Break* Small Group Discussion

#### **FREE EVENING**

#### Tuesday, June 16

9:00	Gathering Time
9:45	Lecture 3
10:45	Break*
11:00	Small Group Discussion
11:30-12:15	Question/Answer
12:30	Lunch
2:00	Lecture 4
3:00	Break*
3:15	Small Group Discussion
3:45 - 4:30	Question/Answer
5:00	Supper
7:00 'I.	Judson Levy' Evening Forum

<sup>\*</sup> You may bring a mug or water bottle for personal use.

Thank you for complying with our NO-**SCENTS** policy

#### Wednesday, June 17

9:00	Gathering Time
9:45	Lecture 5
10:45	Break*
11:00	Small Group Discussion
11:30-12:15	Question/Answer
12:30	Lunch
	FREE AFTERNOON
5:00	Supper
6:00	Doors Open
6:30	Lecture 6
7:30	Small Group Discussion
8:00 - 8:45	Question/Answer
8:45	Closing

#### Thursday, June 18

9:00	Gathering Time
9:45	Lecture 7
10:45	Break*
11:00	Small Group Discussion
11:30-12:15	Question/Answer
12:30	Lunch
2:00	Lecture 8
3:00	Break*
3:15	Small Group Discussion
3:45 - 4:30	Question/Answer
5:00	Supper
7:00	Fun Night

#### Friday, June 19

9:00	Gathering Time
9:45	A.G.M.
10:30	Break*
10:45	Speakers Closing Remarks
11:30-12:15	Questions and Wrap-Up
12:30	Lunch and Departure

#### **Lecture Order TBA**

# 2020 please send by May 10,

with form.

REGISTRATION FORM

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Postal Code

E-mail

Address

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**Book Room -** A selection of books, courtesy of the Cole Harbour Book Room, will be made available for purchase Monday through Thursday. Times will be posted.